



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# WASHINGTON YMCA Coach Pitch T-BALL 2019

**Who:** Boys and Girls ages 5 through 8 (Age as of 5/1/19)

<b>When:</b>	Girls ages 5 and 6 Team Practice starts week of June 3 <sup>rd</sup> Games on Mondays June 10 <sup>th</sup> - July 8 <sup>th</sup>
	Boys ages 5 and 6 Team Practice starts week of May 21 <sup>st</sup> Games on Tuesdays May 28 <sup>th</sup> - June 25 <sup>th</sup>
	Girls ages 7 and 8 Team Practice starts week of May 22 <sup>nd</sup> Games on Wednesdays May 29 <sup>th</sup> - June 26 <sup>th</sup>
	Boys ages 7 and 8 Team Practice starts week of May 23 <sup>rd</sup> Games on Thursdays May 30 <sup>th</sup> - June 27 <sup>th</sup> (Games will not start before 6:00)



**Where:** Stewart School Ball Parks

**Sign-up:** Sign-ups start now and DEADLINE is **May 12<sup>th</sup>, 2019**

**Fees:** \$36.00 per player (Financial Assistance Available)  
Late sign-ups are not guaranteed a shirt and will be charged an additional \$10 late fee.

**Mandatory Coaches Meeting:** May 18<sup>th</sup> 6:00pm @ Washington YMCA  
*Coaches will contact players before the start date.*

Cut on line below and return with payment to the Wash. Comm. Y before the deadline

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**YMCA of WASHINGTON COUNTY Coach Pitch T-BALL 2019**

**\$36/ \$46**

Please make checks payable to: YMCA of Washington County IA.

Child's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_ Male / Female (circle one) Shirt Size YS YM YL AS AM AL

Waiver of Liability: I understand that even when reasonable precaution is taken, accidents sometimes happen. Therefore, in exchange for the YMCA allowing my child to participate in Youth T-Ball, I understand and expressly acknowledge that I release the YMCA from all liability for injury loss and damage connected in any way whatsoever to my child. I understand this release includes claims of negligence, action or inaction of staff, directors, guest or volunteers.

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I WILL HELP VOLUNTEER COACH !!!! NAME: \_\_\_\_\_

PHONE (s): \_\_\_\_\_ SHIRT SIZE (Circle One) AS AM AL AXL AXXL

**\*YMCA YOUTH MEMBERSHIPS ARE \$75/YEAR\* ASK HOW TO SIGN YOUR CHILD UP TODAY!!  
FINANCIAL ASSISTANCE IS AVAILABLE. CONTACT THE YMCA AT 653-2141 FOR DETAILS!!!!**

\*The YMCA may cancel programs in the event of weather. All cancellations are submitted to KCII. In the event a program is cancelled, the program may or may not be rescheduled or credited. This is determined by the program director. \*