



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## WASHINGTON YMCA Coach Pitch/T-BALL 2020

**Who:** Boys and Girls ages 5 through 8 (Age as of 5/1/20)

**Open House Registration Date**  
**Feb. 22<sup>nd</sup> 9am - NOON**  
**Washington Community Y**

<b>When:</b>	6U Girls	Team Practice starts week of June 1 <sup>st</sup> Games on Mondays June 8 <sup>th</sup> - July 6 <sup>th</sup>
	6U Boys	Team Practice starts week of May 18 <sup>th</sup> Games on Tuesdays June 2 <sup>nd</sup> - June 30 <sup>th</sup>
	8U Boys & Girls	Team Practice starts week of April 27 <sup>th</sup> Games on Fridays May 22 <sup>nd</sup> - June 26 <sup>th</sup>
(Games will not start before 6:00pm)		



**Where:** Stewart School Ball Parks (8U teams will have some away games)

**Sign-up:** Sign-ups start now and DEADLINE is for 8U - March 9<sup>th</sup>, 2020 6U - May 4<sup>th</sup>, 2020

**Fees:** \$36.00 per player (Financial Assistance Available)

Late sign-ups are not guaranteed a shirt and will be charged an additional \$10 late fee.

**Mandatory Coaches Meeting:** - 8U April 14<sup>th</sup> 6:00pm @ Washington YMCA

- 6U May 5<sup>th</sup> 6:00pm @ Washington YMCA

This is a Volunteer Coached Program, if no volunteers come forward then the program will be canceled and a full refund will be issued.

**Coaches will contact players before the start date.**

Cut on line below and return with payment to the Wash. Comm. Y before the deadline

### YMCA of WASHINGTONCOUNTY Coach Pitch8U/T-BALL6U 2020

**\$36/ \$46**

Please make checks payable to: YMCA of Washington County IA.

Child's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_ Male / Female (circle one) Shirt Size YS YM YL AS AM AL

Waiver of Liability: I understand that even when reasonable precaution is taken, accidents sometimes happen. Therefore, in exchange for the YMCA allowing my child to participate in Youth T-Ball, I understand and expressly acknowledge that I release the YMCA from all liability for injury loss and damage connected in any way whatsoever to my child. I understand this release includes claims of negligence, action or inaction of staff, directors, guest or volunteers.

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I WILL HELP VOLUNTEER COACH !!!! NAME: \_\_\_\_\_

PHONE (s): \_\_\_\_\_ SHIRT SIZE (Circle One) AS AM AL AXL AXXL

**\*YMCA YOUTH MEMBERSHIPS ARE \$75/YEAR\* ASK HOW TO SIGN YOUR CHILD UP TODAY!!  
FINANCIAL ASSISTANCE IS AVAILABLE. CONTACT THE YMCA AT 653-2141 FOR DETAILS!!!!**

\*The YMCA may cancel programs in the event of weather. All cancellations are submitted to KCII. In the event a program is cancelled, the program may or may not be rescheduled or credited. This is determined by the program director. \*