



**FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**

## **TOT'S READING RACERS 2-4 year olds**

**WHEN:** Wednesdays starting Jan. 3<sup>rd</sup> - Feb. 7<sup>th</sup> OR Saturdays starting Jan. 6<sup>th</sup> - Feb. 10<sup>th</sup>

**TIME:** 10:00-11:00am      **WHERE:** Washington Community YMCA Gymnasium

**WHO:** Parents and Toddlers

**WHAT:** 6 weeks of fun games introducing skills such as coordination, listening and colors, building, running and reading.

**EARLY BIRD FEE:** BEFORE December 20<sup>th</sup> • \$20 members / \$40 non members

**DEADLINE FEE:** BY December 26<sup>th</sup> • \$30 members / \$50 non members to guarantee sign-up

**LATE FEE:** AFTER December 27<sup>th</sup> • add \$10

**Financial Assistance Available prior to deadline.**

**Please return the Registration Form WITH PAYMENT to the Washington YMCA**

**READERS WANTED: SIGN UP BELOW TO VOLUNTEER TO READ**

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### **TOT'S READING RACERS REGISTRATION FORM      Wednesday or Saturday**

Please make checks payable to YMCA of WASHINGTON COUNTY IOWA

Child's Name \_\_\_\_\_ M / F (circle) Age \_\_\_\_\_

Parent's Name \_\_\_\_\_ Address \_\_\_\_\_

Phone (in case of emergency) \_\_\_\_\_

Email (to receive important program information) \_\_\_\_\_

**T Shirt Size** (circle one) **2T** (toddler small) **3T** (toddler medium) **4T** (toddler large) **YXS** (youth extra small) **YS** (small youth)

Waiver of Liability: I understand that even when reasonable precaution is taken, accidents sometimes happen. Therefore in exchange for the YMCA of Washington County allowing my child to participate in Youth Basketball, I understand and expressly acknowledge that I release the YMCA of Washington County from all liability for injury loss and damage connected in any way whatsoever to my child. I understand this release includes claims of negligence, action or inaction of staff, directors, guest or volunteers.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

**VOLUNTEER READERS** \_\_\_\_\_

\*YMCA Youth Memberships \$75/year

Financial assistance is available, contact YMCA at 653-2141 prior to deadline for details!!

**[www.washingtony.org](http://www.washingtony.org)**